

## The Gods on Love

### 1.1 What Are Gods?

1.2 Gods are powers at work in the world, in the universe, in the cosmos.

1.3 They manifest in human beings, in nature, in inanimate objects, in the sea, on the land, in the sky, in space, everywhere and in everything.

1.4 Gods are great powers. They are the sum total of many lesser powers which we call 'spirits'.

1.5 They act through us and around us. They manifest both the desirable and the undesirable, the good and the bad, the creative and the destructive.

1.6 And human behaviour, like everything else in the world and in the universe, is a manifestation of the work and the power of the Gods.

2.1 Human behaviour can be — and has been — divided into countless elements and categories.

2.2 Love, for example, is an aspect of human behaviour. So is hatred. Courage is another. So is cowardice. The pursuit of joy and satisfaction is another. So is the susceptibility to pain and frustration.

2.3 All these stem from the powers of the universe. They are brought about by forces at work, in this case, *within* human beings. They are manifestations of the Gods.

2.4 But as well as being able to divide human behaviour into countless small elements, we can also divide it into four major categories — or patterns.

3.1 The first pattern is one of drive, determination, courage, endurance, will-power, self-discipline, self-denial, leadership, loyalty, intrepidity, and all associated characteristics, at the positive end of the scale, descending through arrogance, vengeance, self-congratulation, harshness, rigidity and narrow-mindedness, down to bigotry, cruelty, subjugation, mercilessness, and compulsive destruction of everything which is regarded as 'out of line', at the negative end of the scale.

3.2 That is one basic pattern. It spans the spectrum from wholly desirable to wholly undesirable, but on one specific line, embodying one specific type of behaviour. And we can regard that pattern as being the manifestation in human beings of one particular power in the universe, one particular God. And that God, in the Western world, is known by the Name JEHOVAH.

3.3 The God Jehovah channels that pattern, from one end of its scale to the other, through human beings. And the person who manifests it more strongly and obviously than any other pattern, we call a JEHOVIAN.

3.4 Consciously or unconsciously, by manifesting Jehovah's power in the world, that person 'worships' the God Jehovah.

3.5 To the Jehovian LOVE means strong, courageous, enduring loyalty and self-sacrifice.

4.1 The second pattern is one of love, gentleness, sensitivity, beauty, harmony, peace, softness, sweetness, openness, and all related qualities, at the positive end of the scale, descending through indolence, self-indulgence, permissiveness, indecisiveness, sentimentality, laziness and vanity, down to weakness, sloth, over-indulgence, helplessness, self-pity, purposelessness and a sense of completely victimised futility, at the negative end of the scale.

4.2 That is another basic pattern. Again it spans the spectrum. The top end is a very desirable state, whilst the bottom is a distinctly undesirable state, with varying levels of desirability in between. And we can regard that pattern as being the manifestation in human beings of a second power in the universe, a second God. And that God, in the Western world, is known by the Name LUCIFER.

4.3 And the person who manifests that pattern more strongly and obviously than any other, we call a LUCIFERIAN

4.4 Consciously or unconsciously, by manifesting Lucifer's power in the world, that person 'worships' the God Lucifer.

4.5 To the Luciferian LOVE means a soft, gentle, understanding warmth and tenderness.

5.1 Those first two are 'mind' patterns. They represent the basic polarisation of the human mind. They are designed to oppose one another. But at the positive end of the scale they may complement, and thereby co-exist without conflict but in a state of mutuality, each acting as a complementary partner to the other. Whilst at the negative end they conflict.

5.2 The loyal, determined, strong-willed, and courageous Jehovian together with the loving, gentle, soft and sensitive Luciferian make a very successful combination. Neither side in any way antagonises or grates against the other. The qualities of each, by their very nature, honour the qualities of the other.

5.3 But at the negative end of the scale, the bigoted, cruel, self-centred and unrelenting Jehovian, and the weak, cringing, self-pitying and victimised Luciferian are, not surprisingly, anathema to one another. They do not complement, they conflict, and each becomes set upon the destruction of the other.

5.4 So there are the two poles of the mind; not the negative and positive poles, but the pattern poles; The Jehovian pattern on one side going from positive to negative and the Luciferian pattern on the other side going from positive to negative.

6.1 Now the third pattern is outside the mind. It is a force which draws human beings away from the two main poles of human behaviour, which span the mind. But because there are two directions away from the mind; a direction which negates the body and clings to the soul, and a direction which negates the soul and clings to the body; this force is essentially *divisive*.

6.2 The pattern is not on a gradual scale reaching from positive to negative. It has two separate and unconnected extremes which between them negate everything between those extremes. At one end the pattern is one of asceticism, mysticism, other worldliness, detachment, spirituality, and magic. Whilst quite separately at the other end, it is one of excessive indulgence, violence, physicality, bestiality, crudity and obscenity.

6.3 And that is yet another basic human pattern. And we can regard it as being the manifestation of a third universal power, a third God. And *that God*, in the Western world, is known by the Name Satan.

6.4 And the person who manifests it at either end, more strongly and obviously than either of the first two patterns, we call a SATANIST.

6.5 Consciously or unconsciously, by manifesting Satan's power in the world, that person 'worships' the God Satan.

6.6 To the Satanist, at one end, LOVE means a mystical, magical, unearthly spirituality and transcendence, and at the other end it means an earthy, lustful, sensual, abandonment and physical involvement.

7.1 And finally there is a fourth pattern. And this one stands yet further outside the realms of the other three. It is a pattern of Unity, of forgiveness, of acceptance, of understanding, of knowledge, of wisdom and of truth, at the positive end of the scale, descending through a sense of failure, loss, incapacity, and ineffectuality, down to a state of hopeless protectiveness, despair and worthless martyrdom, at the negative end of the scale.

7.2 This pattern stands diametrically opposite the Satanic pattern. It drives towards bringing together, whereas the Satanic force drives towards splitting apart.

7.3 The top end represents the successful attainment of a sense of unity, the bottom end represents misery and despair in the face of seemingly inevitable strife and conflict. And we can see that pattern as being the manifestation in human beings of a fourth power in the universe, which because it has been embodied in *full strength* here on earth we do not call a God, although that is what it is. And that Being, in the Western world, is known by the name CHRIST.

7.4 And the person who manifests that pattern more strongly and obviously than any other, we call a CHRISTIAN

7.5 Consciously or unconsciously, by manifesting Christ's power in the world, that person 'worships' the Spirit of Christ.

7.6 To the Christian LOVE means a universal, all-embracing, all-forgiving acceptance and conciliation.

8.1 But in every human being all four patterns are present. Some lean more heavily towards one, and some to another. Each of us predominantly manifests one of the four. But none of us is altogether free of the influences of any of them. They rule us from within; universal forces acting through us. And that is the human game.

8.2 Within the mind, usually what manifests without conceals its opposite within. Come close to a high level determined and courageous Jehovian and look behind the outward personality, and you will find love and gentleness. Prick his cruel and vicious facade when he is at a lower level, and you will find a slothful victim. On the other hand challenge a high level gentle and loving Luciferian, and from behind the outward softness will emerge courage and determination. And goad him when he is down and feeling victimised, and you will unearth an underlying viciousness and spite.

8.3 And whatever mind pattern we lean towards, Satan is present — both ends of Him — in all

of us, drawing us in one direction towards an isolated state of hyperspirituality and in the other direction towards a soulless and degenerate state of excessive physicality.

8.4 So that even when we are mentally 'up', and the Jehovian and Luciferian elements within us are positive and therefore complimentary, the Satanic elements still create a state of separation.

8.5 Satan is innately divisive; that is His function. But just as He is to some extent present in all of us, so also is the Spirit of Christ. The divisive element is offset by an equally effective unifying element, a force that endeavours to draw body and soul together, so that instead of negating one another they co-exist in harmony with one another.

8.6 So whichever pattern we manifest most strongly, all are there within us, indicating their presence through both our conscious and our unconscious actions and motivation.

9.1 What Is God?

9.2 GOD is the reuniting of the Gods.

9.3 GOD is the Union and the Unity.

9.4 GOD is the coming together of all things in harmony.

9.5 Salvation is the resolution of conflict.

9.6 The Ultimate Salvation is the Salvation of GOD.

9.7 The Ultimate Conflict is God and Anti-God.

9.8 God and Anti-God are two halves of a divided Totality. And They ultimately must be reconciled.

9.9 God and Anti-God are embodied in Christ and Satan. So Christ and Satan must be reconciled. 9.10 Pure Love descended from the pinnacle of Heaven, united with pure Hatred raised from the depths of Hell.

10.1 What Is Love?

10.2 Love is the recognition of a fundamental rightness and validity.

10.3 If despite what a person does which is undesirable, and despite what he is which appears to be undesirable, we recognise his basic goodness and feel positive towards him and want to give him something that will help to lift his burdens, that is love.

10.4 Love of god is the recognition of the fundamental rightness and validity of all things. Because god *is* all things.

11.1 Christ said: Love your enemies.

11.2 Christ's Enemy was Satan and Satan's Enemy was CHRIST.

11.3 Through Love enmity is destroyed.

11.4 Through Love saint and sinner destroy the enmity between them.

11.5 Through Love Christ and Satan have destroyed their enmity and come together for the End; Christ to judge and Satan to execute the Judgement.

11.6 The Judgement is Wisdom; the execution of the Judgement is Love.