The Gods on Fear

1. FEAR

1.1 Fear is the root of man's destruction of himself. Without Fear there is no blame. Without blame there is no conflict. Without conflict there is no destruction.

1.2 But there IS Fear; deep within the core of every human being it lurks like a monster; dark and intangible. Its outward effects are unmistakable. Its source is hidden.

1.3 It can be seen on one level in furtive embarrassment, argumentative protest, social veneer and miserable isolation. It can be seen on another level in the mammoth build up of war machines in every corner of the world. It can be seen in the fantasy world of escapism known as entertainment. It can be seen in the squalor of ghettos and the pretentious elegance of 'civilised' society. It can be seen in the desperate rat race of commerce and industry, the sensational slanders of the press, the constant back-biting of the political arena, and the lost world of the helpless junkie who has passed beyond the point of no return.

1.4 The tight-lipped suppression of the rigid moralist reflects it, as does the violent protest of the anarchist. But more starkly and tragically than anywhere else, it manifests in the pale grey shadow of the ordinary person, whose fear clamps down on all his instincts and traps him in the narrow confines of the socially accepted norm. Afraid either to step down into the darkness of his lower self or to rise up into the light of his higher self, he hangs suspended in between, stultified into an alien pattern of nothingness.

1.5 But to a greater or lesser degree, and manifesting one way or another, all human beings are afraid. And some of us are so afraid that we dare not show our fear. Sometimes we dare not even know our fear. For Fear itself is a terrifying concept to behold. We may confess to being afraid of violence and pain, and even ghosts; and with such obvious terrors, pigeon-hole our fear to our own satisfaction. But fear of people, fear of ourselves, fear of failure, fear of loss, fear of our closest friends, fear of isolation, fear of contact, fear of loneliness, fear of involvement, fear of rejection, fear of commitment, fear of sickness, fear of deprivation, fear of intensity, fear of inadequacy, fear of emotion, fear of GOD, fear of knowledge, fear of death, fear of responsibility, fear of sin, fear of virtue, fear of guilt, fear of punishment, fear of damnation, fear of the consequences of our actions, and fear of our own fear? How many of us recognise the presence in ourselves of these?

1.6 And if some of us recognise some of them, are we prepared to see the full extent of them? Do we know just how afraid we are? And do we know the effect that our fear has on our lives? Do we know how completely we are governed by our fear?

1.7 And do we know that the world is governed by the sum total of every human being's fear, and ours is not excluded.

1.8 Do we know the extent to which we are at odds with one another - despite some promising apparencies — simply through our fear of one another? Do we know the extent to which we are at war with one another — on every level from personal to world wide — because we are afraid?
1.9 And do we know that wars and rumours of wars mount up in an ascending spiral of violence and potential violence, as the fear in the hearts of men intensifies? Do we know that strife of every kind increases as hatred, resentment, jealousy and prejudice increase, and that all these stem from one thing only: Fear?

1.10 And do we know that one thing only ensures the escalation of the spiral of violence and destruction; our own unwillingness to recognise the full extent of our fear and its effects — our fear of Fear?

1.11 For each and every one of us, as long as he is afraid, and unwilling to see with full clarity his fear for what it is, contributes to the crippling conflict that has become the hallmark of this world of ours. And as long as there IS fear, together with unwillingness to see it clearly and completely, as long as human beings are afraid and also fail to recognise the fact in then- need to isolate themselves, in their outbursts of anger and irritation, in their embarrassment, in their sense of failure, in their feelings of resentment and frustration, in their desire for revenge, in their guilt, in their confusion, in their uncertainty, in their disappointment, in their anxiety about the future and their wish to forget the past, in their need to blame others and justify themselves, in their sense of helplessness and despair, in their revulsion and disgust, in their need to be vicious and spiteful, in their lack of confidence, in their tendency to boast and protest their superiority, in their failure to respond, in their sense of inadequacy, in their feelings of envy, in their futility, in their misery and in their scorn; as long as as long as human beings fail to see THEIR fear reflected in these and a hundred other manifestations of Fear, then they will fail to see their part in the relentless tide of hatred and violence, destruction and devastation, that sweeps the earth. And the tide will not ebb until all is destroyed.

2. AN ADVOCATE FOR JEHOVAH

2.1 Fear is the essence of life.

For without Fear there is no courage, and without courage there is no strength, and without strength there is no power and without power there is no magnificence.

2.2 And Fear was given to man as a challenge by which he might prove his courage and strength, his determination in the face of adversity. And Fear was given to him also to keep him in mid of his Creator, Jehovah.

2.3 For Jehovah holds the Universe in the palm of His Might Hand. And He holds the keys to all the unfathomable secrets of existence. And in the beginning, Jehovah decreed: 'Wherever men might search in their desire to conquer all and rule their destiny, wherever their excessive need to be masters of the game might lead them, there shall they find Me, there shall they find My presence, ever above and beyond them, and they shall seem to themselves like chaff in the wind beside the splendour of My Universe. And Fear shall lurk relentless in their breasts. And thus, if they are wise, shall they know their Creator; the source of their existence.'

2.4 Though a few have been wise and remembered, yet man, as a race, has not been wise. He has not used his fear to know his Creator, but to drive himself farther and farther into ignorance of his Creator. He has used his fear to make himself forget. But ultimately he cannot forget. He can submerge his knowledge and awareness beneath the
blanket of his devious intellect, but he cannot destroy it. And at the End, when all lies are exposed, he must remember, for his fear runs deep and never vanishes.

2.5 And when the outer coverings of human GODlessness are stripped away, leaving the naked soul, then shall men know the ultimate in fear, and thereby shall they know once more their Creator. But at that time, the agony of such a memory, ripped from the belly of the all-embracing lie and brought into the stark light of truth, will be the doom of those who have kept it hidden to the bitter end.

2.6 So know your fear before it is too late. Feel it and know it. Don't hide from it, pretending it's not there and avoiding at all costs everything that threatens to expose it.

2.7 And know the Lord Jehovah, your Creator, who judges you not by your lack of fear, but faith and courage in the face of fear, just as He judges you not by your success, but by your faith and endurance in the presence of failure.

2.8 Jehovah is the source of your strength. He can take life away. For you are His children. His wrath can fall upon you and His great love can raise you up.

2.9 And in the Day of Judgement that approaches, in the great cataclysms that draw near, in which the whole world shall be engulfed, Jehovah shall stand before His unhappy creation. And those who have endured with faith and courage shall He raise up, whilst those who have played the coward and deceived themselves, He shall leave to the mercy of their own blindness.

2.10 Those who have used their fear to open rather than close their eyes, for them is the Love of their Creator, for them is the triumph of the Latter Days. Those who have served their God shall rise up with their God, and out of the chaos and the devastation they shall know the wonders of a New Age and a New Creation.

3. AN ADVOCATE FOR LUCIFER

3.1 The greatness and the majesty of man, which man has lost; the nobility which man has squandered in pursuit of nothing; the grace and beauty of life as it could be on earth which man has twisted into a grotesque horror of hideous indignity; the peace and harmony of human love, which man has almost totally destroyed for himself; these qualities have died at the hand of one all embracing enemy, one monstrous ogre that devastates all that it touches. They have fallen before the inexorable destroyer; Fear.

3.2 Man has offered himself as a sacrifice at the temple of Fear. He has knelt before the shrine and given all. He has made fear his master and patterned his life according to the rules laid down by Fear.

3.3 All that was good in human terms becomes evil in the shadow of the ogre. All that was beauty becomes ugliness; all that was white becomes black; all that was light becomes dark; all that was life becomes death. Man walks his world in the company of Fear, and his world changes from a garden of delight to a desolate waste. And the glory and the dignity of man is lost in the degraded self-destruction that follows in the footsteps of Fear.
3.4 And the irony of ironies, that sits like a grinning demon watching the nightmare unfold, It is the fact that man has nothing whatever of which to be afraid — unless he is afraid. Man's fear alone makes him vulnerable. Nothing weakens but Fear; nothing destroys but Fear; nothing undermines but Fear. Without Fear there is no danger; without Fear there is no threat; without Fear there is nothing to Fear.

3.5 If man could see that only Fear can harm him, nothing else, then man could return to his state of paradise on earth. He could recapture the peace and beauty of the ideal human existence. He could eliminate the squalor of a world so steeped in war and hatred, violence and suspicion, that it has virtually forgotten human dignity exists. He could love again. He could know the sweet tranquillity of fearlessness again.

3.6 But man will NOT see. Man is so totally submerged in Fear that he CANNOT see. Nothing is more blinding than Fear, and man is enveloped in Fear. So man will not return, for man is lost.

3.7 But a few will return; the few who are fearless, because of they are not blind; the few, who with the Lord Lucifer are worshipers of Life instead of harbingers of Death; the few, who will follow the Light that Lucifer brings to shine in the darkness of ignorance where Fear is born and fostered.

3.8 For Lucifer is Light and Love, and where there is both Light and Love there is no blindness, and where there is no blindness there is no Fear.

3.9 So follow the Light of the Lord Lucifer! Walk proudly in His footsteps! And though men may sink deeper into the quagmire of abject terror, and tear one another to pieces in their desperation, yet stand aside from the slaughter! Let only those who worship the demon Fear take part! It is his price.

3.10 But for those who seek Life in the face of Death, for those who seek Love in the face of Hatred, for those who seek beauty in the face of hideous and grotesque ugliness, there is the legacy of the Lord Lucifer. For theirs is the Light in the Darkness.

3.11 Be not blind! Know that the End must come; that the demon Fear has triumphed over man, and man shall destroy himself. But go not into the Darkness with him. For those who are not afraid there is Light, the Light of the Lord Lucifer.

3.12 Attend Lord Lucifer!

3.13 In the midst of the raging terrors of the End, you who have known Him, and by whatever name, you who have given your lives to His service, you who have followed His Light and preached His word, you who have believed in the basic dignity and goodness of man and have striven to uphold it, you shall stand in the shelter of His Love; His Light shall fall upon you and He shall not desert you.

3.14 And above the mighty roar of the cataclysms, as the doom of the world is upon you, you shall hear the sound of His voice proclaiming, not the end of an old era, but the advent of a new one. And the raging chaos of the destruction shall pass away, and with its shall go the fearful ones.

3.15 But those who have stood firm and fearless in the Light of the Lord Lucifer, shall not pass away. They shall pass on with the Light that has conquered the Darkness of Doom, and the New Era shall have begun.
4. AN ADVOCATE FOR SATAN

4.1 Fear is from the Pit. It is a demon from Hell that steals into the hearts of men and crouches there; crouches, takes hold like a cancer, and spreads to encompass the bodies, the minds and the souls of men.

4.2 Fear is like a fever, that seeks to envelope a man and drag him down into a state of abject uselessness. Fear blinds, so that men do not see even the fear itself, as it drives them steadily towards stagnation and death.

4.3 Fear constricts. It narrows the scope of vision; it takes the mind and squeezes it. It takes emotion, crams it into a tiny space and blocks the exit. It takes life and makes it living death. It takes love and makes it hatred.

4.4 Fear is an agony of ignorance, of frustration, of doubt, of wondering — not knowing but wondering, hoping but losing hope, waiting and wondering, always wondering.

4.5 Fear is the essence of death. Fear is the essence of loss. Fear is the essence of misery. Fear is the essence of ultimate destruction.

4.6 Fear is sent by Satan from the depths of Hell.

4.7 And Fear is the test of man's invulnerability. Fear is the trial of strength that will prove him for the Final Judgement.

4.8 And the only match for Fear is Defiance; the strength to stand upright in the face of all opposition, and scorn whatever threatens or seeks to intimidate. For the man who can fail defiant does not fail; the man who can lose defiant does not lose. Only the victim fails and truly fails; only the victim of Fear; the one who wilts and crumbles, flees in terror, hides his head, disintegrates, suppresses, lies; only he meets the final humiliation because he WILL not meet it. But he who stands proud to face his fear, rises up to meet the inevitable threat and defies it, he conquers Fear.

4.9 And just as Fear is of Satan, and stems from the Bottomless Void, so also is the only match for Fear. Defiance is of Satan.

4.10 He who defies Fear does not defy Satan. He defies, with Satan, the test that Satan brings for him. He that defies Satan falls into the trap, but he that defies Fear in the Name of Satan, triumphs.

4.11 And Satan rules now, for Fear is master of the world. And soon shall come the time of the Final End; the judgements, and after the judgements, the devastations. And Fear shall increase.

4.12 And then, will you lie, a victim, cringing before the striding monster from the Pit? Will you succumb to Satan's test, and flee in helpless terror from the inexorable onslaught? Or will you, with Satan Himself, arise amidst the cataclysms? Will you take the Sword of Defiance that Satan offers, to wield against the Enemy, Fear, that Satan sends to prove your strength? Will you stand proud beside the Great Destroyer, and defy the devastation of the Armageddon?
4.13 Yours is the Victory. Yours is the triumph of the Final End. And yours the reward of the New Beginning.

5. JOHN GREY — HYPOCRITE

5.1 He looks askance upon the non-conformer. He discourages all activity that does not fit within the narrow pattern of convention. He condemns any who step outside the generally accepted 'norm' of moderation.

5.2 He hides, even from himself, his own intensity of feeling, and presents to the world a pale facade of rational virtue and self-righteousness. He is the faded hypocrite. He has wrapped himself in a cocoon of compromise and mediocrity, and demands, sometimes with a show of outraged indignation, that those around him do the same.

5.3 Whatever he may be behind the mask, he is outwardly restrained (even in his outraged indignation), and anyone who is not, is met with his — restrained but unmistakable — dislike.

5.4 He spreads a pall of inhibition round him. From fear he is himself inhibited, and by his attitude he silently condemns all who are frank and open or full of outwardly expressed intensity. He confronts them with a tight-lipped half-expressed hostility; tries to ridicule them, sometimes — craftily — by condescension. He has made himself appear insensitive and approves only of others who have done the same.

5.5 To all, without speaking, he says: 'The world and I are governed by reason, and reason will carry us through all adversity. All will be well, if we suppress our instincts, conceal our emotions, curb our feelings and maintain an inscrutable facade of grey passivity. Think, reason, logicise, rationalise. Do not, whatever else you may do, be honest.'

5.6 He is the hypocrite, the walking lie. He is the palely negative one, who attempts to drag everything around him down into his quagmire of pale negativity.

5.7 But do not condemn him. Pity him. Because he is pitiful.

5.8 He expresses his fear of life in every look of disapproval, every gesture of condescension, every attitude of rejection. For whatever refuses to conform to his pattern, threatens him. It threatens to expose his hypocrisy, to crack his shell of negativity, and reveal him to himself as he refuses to see himself; pitiful, pointless, GODless — and AFRAID.

6. WHERE DO YOU BELONG?

6.1 Do you follow JEHOVAH; accepting your fear, but pressing onwards with faith and courage to rise above the sense of failure and dissatisfaction that surrounds you?

6.2 Or do you answer to LUCIFER; separating yourself from the ways of the world, using your love of life and beauty, together with an undying optimism, to make you fearless in the face of all that could threaten you?
6.3 Or is SATAN your master; calling upon you to defy your fear, to plunge in where you are most afraid and discover that after all you are invulnerable?

6.4 Or do you feel trapped in the Way of the Grey; compelled by force of circumstance to hide your fear? Do you feel so inhibited by the world around you that you dare not even acknowledge your fear?

6.5 Think again. Each one of us has a choice. Which is more worthwhile; being yourself as you really are, or the preservation of a joyless image?

6.6 Christ the Emissary is there to guide you.

6.7 There is no way out, but there IS a way through. There is no escape, but there IS fulfilment.

6.8 Knowing is the way. And knowing is not analysing or speculating or rationalising.

6.9 Knowing is feeling, experiencing, seeing clearly, understanding, absorbing, expressing and going through.

6.10 Knowing is living what you know; being what you are; thinking and feeling what you are afraid of allowing yourself to think and feel; saying and doing what you are afraid to say and do, but what you know must be said and done.

6.11 Then you can begin to know yourself; who and what you are, your inclinations and your revulsions, your capabilities and your limitations, your strength and your weakness, your responsibilities, and your effects on others. And you can begin to know the consequences of being what you are, so that you can cease to be afraid of them.

6.12 And Christ, the Emissary, is there to guide you. He IS the way through. He is freedom from conflict and release from Fear.