

1. DEATH

1.1 Death lies ahead for each one of us. If we fear death then we must also fear life. If we do not accept death, our own death, then we cannot accept life. For death is as much a part of existence as life itself. We are born, we live and we shall die. It is our nature to die.

1.2 Death lies ahead for each one of us. We are at this very moment both living and dying. If we are uneasy about death, our death, then we must, as we live, be uneasy about life, our life.

1.3 How we see death, our death, is crucial to how we live our lives. We may argue that there is nothing after death, and that nobody has ever come back. But if we see the end of our bodies as the end of us then we must see death as either an escape from life or as the ultimate futility, the one a fear of life, the other a fear of death, and both a fear of existence.

1.4 But the truth is that we feel that we are immortal, and we all believe in our immortality, that there is an existence after death that personally concerns us, each one of us. The truth is that none of us can imagine ourselves not existing.

1.5 But we fear death. The whole subject is uncomfortable for us, to say the least. We feel uncomfortable in the presence of someone who is dying. We find it difficult to comfort such a person when we ourselves feel such a fear of death. Death is so often a tragedy for us (even though it may be a blessing to the one who is dying). Death takes our loved ones from us, or us from our loved ones. Death must be avoided; we must live longer and stay younger. Death is the enemy who overtakes us. We feel that the dead are death's victims. We fear death as a young child fears to go into the dark.

1.6 But more than our fear of death is our fear of misusing the life given to us as we have it, and our fear of arriving at the point of death with regrets, a sense of futility, of wrong, of waste, with feelings of failure, dissatisfaction and unfulfilment.

1.7 For, in reality, when there is no guilt for a life misused, there is no fear of death.

1.8 Death is our constant companion; always with us, waiting. If we fear death we fear ourselves. But if we come to accept easily and gracefully the inescapable fact that one day we will die, and never forget this, then we can have a fulfilling and happy life, even in the face of great adversity.

1.9 We live surrounded by death and the agents of death. Violence, war, crime and corruption, competition, the rape of our polluted planet, famine, disease, all kinds of disasters. What is there to give our lives meaning and purpose? What hope is there in a world filled with despair? How can it be possible to die in peace when we live so sadly? How is it possible to come to terms with death, which threatens us so?

1.10 There is only one way through, though it may take many forms. We must discover, somehow, in our lives, the permanence of our spirit, that is to say the real 'us', over death and through death into rebirth. Death is the gate to life. And Christ gave us the key — survival through the power of love.

2. AN ADVOCATE FOR JEHOVAH

2.2 This world is Hell, this world is death, the living wages of sin. For sin brings forth death and this world is dead in sin.

2.3 Now is the time of death. Let there be no illusions. Now is the time of expiation for the perpetuated sin of Adam. This life is death and we live in hell, a living death. Bodies, minds and souls trapped, imprisoned in a death sentence that lasts a lifetime.

2.4 Fear not the death to come, for that is our reward and our release. But fear rather the mirage of Paradise regained or yet regainable on earth, for truly that is death without redemption.

2.5 Every just tear and honest drop of sweat will be rewarded: that is the covenant. For every tear and drop of sweat set up treasure in a place where 'moth and dust' do not corrupt. Relish this time of penance. See and praise the justice and wisdom of GOD in His Universal Law. Know that the sufferings of our bodies, the anguish and torment of our minds, the imprisonment of our souls is our salvation.

2.6 And even at the time of the final agony, be strong for Jehovah is with you. Hold fast to this knowledge that GOD sees all, repays and duly rewards with Light all those whose faith has maintained them in their darkest hour of darkest death.

3. AN ADVOCATE FOR LUCIFER

3.1 Lucifer is the God of Rebirth and Immortality; have faith — in yourself, in your undying spirit, in your future, most of all in your immortality. This is what matters: that in the end, you are infinite; in GOD you are Infinite.

3.2 For you, there is no death without rebirth. Death is the gate to life. And no man passes through the gate, but he reaches the other side.

3.3 Before death is birth, and after death is rebirth. In your death you will be reborn.

3.4 This world is become a sad world, full of past glories and painful souvenirs, of fond memories lost, and dreams and hopes and wishes unfulfilled, of heavy burdens on frames ill-fitted to bear such weight of sorrow, where personal lines mean little more than personal tragedy. The light of the world is pale now and faint, and a deep longing for harmony and accord grows stronger, as harmony and accord are buried deeper in a world gone mad with its own destruction, and hell-bent on death-dealing, acquisition, greed, fear and suspicion, hatred, violence, lunacy, strife, disagreement, aggravation and loss.

3.5 Mourn the passing of the world and the death of nature. But the world will be reborn, and nature will be reborn. Be patient and have faith in yourself and your undying spirit and in your future.

3.6 And most of all, know your own immortality. For this is what matters: that in the end you are infinite; in GOD you are Infinite. The part of you that is of GOD will never die. Bear the pain for this infinitesimal fraction of your eternity and on that day will your new life begin.

4. AN ADVOCATE FOR SATAN

4.1 Satan is Death, the separation of soul from body, body from soul. Satan lives in Death.

4.2 My friend, Death is your ultimate test. Satan is the ultimate test of a man.

4.3 In Death, Time ceases to exist. For Satan, Time does not exist; for Satan, there is no past, no future.

4.4 If we do not accept Death, we cannot accept Life. If we do not accept Satan, we cannot accept Christ.

4.5 Death is Satan's realm: when we go through Death we go through Satan's realm.

4.6 Death is Fear, as Satan is Fear.

4.7 We cannot run and hide from Death; nor from Life, nor from Time. Nor can we run and hide from Satan. Mark you well, all things come to Death in the End.

4.8 So, what are we to do about death? Wait for it in fawning submission, quaking in fear of the moment when soul quits body? Lie in a passive sweat on a bed of terror waiting for the encroaching night to come? Unwillingly to falter and stumble blindly on our way to the brink of the black abyss of the unknowable?

4.9 No! Not while there is a breath in our bodies, or an ounce of strength in our limbs, or warm blood in our veins, or grit in our teeth, or a defiant courage in our hearts. Death, your sting will have to wait, for this now is the time of life and your icy grip and chill laugh must ring hollow until the fates decree our passing.

4.10 And when the moment of truth comes, and the bell is tolled for us, we will stand and salute the fateful day that death has drawn for us, proud to have given all and gained all and known all, trough and crest, and given all to life itself. We will know the climax of a life come to fruition, the orgasmic entry into the wry laws of death.

4.11 On that fateful day may the caverns of the dead ring loud, and echo with our triumphant shouts... Welcome Home!

5. TRANSCENDENCE THROUGH CHRIST

5.1 Christ, Lord and Master of death.

5.2 Christ, who dies to be reborn as the Spirit of Unity.

5.3 Christ, whose love transcends death, carries through death.

5.4 Christ, Alpha and Omega, Beginning and End and New Beginning.

5.5 Christ, the end of separation, the beginning of love.

5.6 Christ is the unity of all things. The Unifier. Christ.

5.7 Christ is the light in a world of darkness. He is the guide who leads us to our true selves out of the darkness of chaos and confusion. Love thine enemy; the key to the ultimate banishment of all evil, of all death, death of the spirit. It is Christ who has the power to reabsorb all the evil in the world and to make it good.

5.8 "I AM THE RESURRECTION AND THE LIFE: HE THAT BELIEVETH IN ME, THOUGH HE WERE DEAD, YET SHALL HE LIVE: AND WHOSOEVER LIVETH AND BELIEVETH IN ME SHALL NEVER DIE. BELIEVEST THOU THIS".

5.9 Christ has the power to absorb us. "Come unto Me, all ye that labour and are heavy laden, and I will give you rest . . . My yoke is easy, and my burden is light."

5.10 Come to Christ, who has the power to raise us from the dead, and to unite us. Within and without. Above and below. And the Unity will be revealed to us, when the darkness of death is past and the light returns. The light of the love of Christ, the power over death.

5.11 And through His love is death overcome.